THE CENTRE'S PROFILE

Preface

Bismillaahirrohmaanirrohiim. Alhamdulillaahirobbil 'aalamiiin.
Ash-sholaatu wassalaamu 'alaa asyrofil anbiyaa-i wal mursaliin,
Sayyidinaa Muhammadin, wa 'alaa aalihii wa shohbihii ajma'iin.

As the founder and principal of Pondok Pesantren Anwar Futuhiyyah (PPAF), I am truly graceful to declare the establishment of **The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development** [*Pusat Pendidikan, Penelitian, dan Pengembangan Filantropi Islam* (P4FI) HASAN GIPO] as a new organ under the auspices of PPAF.

The Centre carries a special mandate to conducting educational, research, and development programmes concerning "Islamic philanthropy"—*zakat*/alms, *infaq-shodaqoh*/donations, *waqof*, and other social investments that are relevant—in accordance with the scientific tradition of *Ahlis Sunnah wal Jama'ah an-Nahdliyyah* within the Nahdlatul 'Ulama (NU) Association. Specifically, the Centre shall assist NU's organs working in the field, e.g. LAZISNU and LWPNU, to enhance their capacity and performance in public services delivery for the benefits of all mankind.

As a typical "product" of *Pondok Pesantren* educational system, I myself was trained within such a great religious tradition—a long, deep and rich one. I then had been being assigned to various tasks in *Harokah Nahdliyyah*, including the Islamic philanthropy field, under the supervision of lots of 'ulama Nusantara. From now on, I am fully confident that new *Nahdliyyin* generations to come shall be ready to undertake the estafette.

In so doing, at once, let the Centre be a manifestation of our *Khidmah Nahdliyyah*. Last but not least, may it be as well a signature of our commitment to following the 'ulama's path as the inheritant of God's prophets—that we were ones of Hadlrotusy Syaikh Hasyim Asy'ari's fellows.

Walloohu a'lamu bish showaab.
Walloohul muwaffiq ilaa aqwamith thoriiq.

Yogyakarta, Indonesia, July 31st, 2022

Yours faithfully,

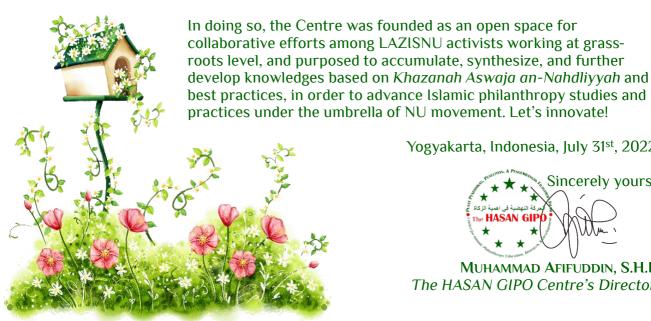
Kyai Muhammad Labib
Principal, Pondok Pesantren Anwar Futuhiyyah

Foreword

The initiative to establish **The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development** [*Pusat Pendidikan, Penelitian, dan Pengembangan Filantropi Islam* (P4FI) HASAN GIPO] arose from informal talks, night after night, with coffees and meals and cigarettes accompanying. It was several *Nahdliyyin* activists working in the field of "Islamic philanthropy" at grass-roots, precisely cadres of "NU and LAZISNU *Ranting*", who mobilize and allocate basis community's resources for the purpose of performing various agenda of the *Harokah Nahdliyyah*—i.e. to upholding *Islam Ahlis Sunnah wal Jama'ah an-Nahdliyyah* and realizing social justice as well as universal prosperity, as had been stated within the Nahdlatul 'Ulama's Statute and Bylaws (1926—2022) and "Khitthoh Nahdlatul 'Ulama" (1984).

Based on our experiences, although having some unique strengths, there are still many problems or internal weaknesses of performance gaps faced by NU's organs and personnels working in the field: between their potential, expectation, and actual ones. In spite of that, externally, since the landscape of (Islamic) philanthropy is being a more and more competitive "business", we have identified several opportunities as well as threats. Therefore, it has been, from our perspective, an urgency to carry out breakthroughs, more creative efforts that are "out of the box", all in response to the needs.

The talks culminated in the form of an institutional innovation by establishing the HASAN Gipo Centre, a "think tank" auxiliary to the NU movement, and then consulted to Kyai Muhammad Labib, the principal of Pondok Pesantren Anwar Futuhiyyah, who enthusiastically approved it.

In doing so, the Centre was founded as an open space for collaborative efforts among LAZISNU activists working at grass-roots level, and purposed to accumulate, synthesize, and further develop knowledges based on *Khazanah Aswaja an-Nahdliyyah* and best practices, in order to advance Islamic philanthropy studies and practices under the umbrella of NU movement. Let's innovate!

Yogyakarta, Indonesia, July 31st, 2022

Sincerely yours,

MUHAMMAD AFIFUDDIN, S.H.I.
The HASAN GIPO Centre's Director

Fatsal 3.

Oentoek mentjapai maksoed perkoempoelan ini maka diadakan ichtiar:

a. Mengadakan perhoeboengan di antara 'Oelama'-'Oelama' jang bermadzhab terseboet dalam fatsal 2.
b. Memeriksai kitab-kitab sebeloemnja dipakai oentoek mengadjar, soepaja di ketahoei apakah itoe dari pada kitab-kitabnja Ahli Soennah Wal Djama'ah atau kitab-kitabnja Ahli Bid'ah.
c. Menjiarkan Agama Islam di atas madzhab sebagai terseboet dalam fatsal 2, dengan djalanan apa sadja jang baik.
d. Berichtiar memperbanjakkan Madrasah-Madrasah jang berdasar Agama Islam.
e. Memperhatikan hal-hal jang berhoeboengan dengan masdjid2, langgar2 dan pondok2, begitoe djoega dengan hal-ahwalnja anak-anak jatim dan orang-orang jang fakir miskin.
f. Mendirikan badan-badan oentoek memadjoekan oeroesan pertanian, perniagaan dan peroesahaan, jang tiada di larang oleh sjara' Agama Islam.

STATUTEN PERKOEMPOELAN *Nahdlatoel-'Oelama* (1926/1930)

Merk „Nahdlatoel-Oelama"

Gedeponeerd No. 21741.

STATUTEN

PERKOEMPOELAN

Nahdlatoel-Oelama

Mendapat Rechtspersoon
pada 6 Februari 1930 No. 1x.

١٣٤٤
1926

AD & ART

ANGGARAN DASAR DAN ANGGARAN RUMAH TANGGA

NAHDLATUL ULAMA

Keputusan Muktamar ke-34 NU di Lampung

PENGURUS BESAR NAHDLATUL ULAMA
MASA KHIDMAT 2022-2027

Pasal 9

Untuk mewujudkan tujuan sebagaimana Pasal 8 maka Nahdlatul Ulama melaksanakan usaha-usaha sebagai berikut:

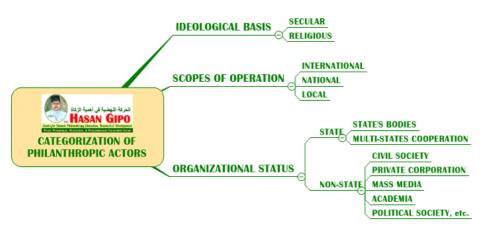
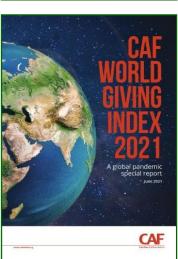
a. di bidang agama, mengupayakan terlaksananya ajaran Islam yang menganut faham Ahlus Sunnah wal Jama'ah;
b. di bidang pendidikan, pengajaran, dan kebudayaan mengupayakan terwujudnya penyelenggaraan pendidikan dan pengajaran serta pengembangan kebudayaan yang sesuai dengan ajaran Islam untuk membina umat menjadi muslim yang takwa, berbudi luhur, berpengetahuan luas dan terampil, serta berguna bagi agama, bangsa, dan negara;
c. di bidang sosial, mengupayakan dan mendorong pemberdayaan di bidang kesehatan, kemaslahatan dan ketahanan keluarga, dan pendampingan masyarakat yang terpinggirkan (mustadl'afin);
d. di bidang ekonomi, mengupayakan peningkatan pendapatan masyarakat dan lapangan kerja/usaha untuk kemakmuran yang merata; dan
e. mengembangkan usaha-usaha lain melalui kerja sama dengan pihak dalam maupun luar negeri yang bermanfaat bagi masyarakat banyak guna terwujudnya Khairu Ummah.

Islamic Philanthropy

A Growing, and Challenging, Inter-Disciplinary Field of Studies

The “Islamic philanthropy”, especially in Indonesia, as a specific part of the general and global philanthropy, had been being a growing field of practices—in terms of quantity as well as quality. Various statistical data consistently show its raises in the numbers of resources mobilized, actors involved, types of activities/projects, and many other relevant aspects.

Such portrait, on a side, emerges as a form of religious consciousness extensively. It is well known to every moslem individuals to fulfil alms (*zakat*) as an obligation of the five Islamic pillars (*rukun Islam*). On the other hand, it is an instrument of the Islamic teachings/doctrines for the manifestation of social development and justice.

An exactly the same situation resembles in the field of scientific studies of Islamic philanthropy since its raise of significances. Numbers of study reports, researchers/scholars/experts involved, scopes of themes researched, as well academic institutions keep expanding time after time. Therefore, it had been developing and gaining prestige as a challenging, inter-disciplinary field of studies. It attracks scholars from diverse scientific discplinary backgrounds to contribute to its advancement.

Islamic Philanthropy

A Growing, and Challenging, Inter-Disciplinary Field of Studies

The Nahdlatul 'Ulama (NU) Association, through many of its organs, especially NU CARE – LAZISNU, has been playing a fundamental as well as significant role in advancing the field of Islamic philanthropy in Indonesia.

Year after year, NU CARE – LAZISNU has shown its progressive performance, in terms of processes as well as results—human resources development, institutional building, information technology, outputs and impacts, philanthropic resources mobilized, accountability, etc.

Within the context of "*An-Nahdloh Ats-Tsaniyah*" [the second awakenings] of the *Harokah Nahdliyyah*, NU CARE – LAZISNU together with all of its systemic institutions and other NU's organs are obviously capable of generating their potentials, achieving its goals, and therefore soon to be going globally.

GRAFIK PENGHIMPUNAN & PENYALURAN 2015-2020

TOTAL

PENGHIMPUNAN
Rp. **1.854.070.211.358,-**

PENYALURAN
Rp. **1.758.491.602.385,-**

	2015	2016	2017	2018	2019	2020
PENGHIMPUNAN	1.747.458.837	59.926.187.120	200.311.297.875	294.859.161.476	515.485.705.611	781.740.400.439
PENYALURAN	1.284.777.510	57.452.358.091	192.347.152.444	286.298.761.298	488.912.631.903	732.186.921.139

About Us

The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development [*Pusat Pendidikan, Penelitian, dan Pengembangan Filantropi Islam* (P4FI) HASAN GIPO] is a "think-tank" institute, or "business intelligence" organ, based in Yogyakarta, Indonesia, under the auspices of Pondok Pesantren Anwar Futuhiyyah (PPAF).

Affiliated to the Jam'iyyah Nahdlatul 'Ulama (NU), the centre carries a special mandate to conducting educational, research, and development programmes in the field of "Islamic philanthropy"—*zakat*/alms, *infaq-shodaqoh*/donations, *waqof*, and other social investments. It aims to best supporting relevant NU organs, e.g. *Lembaga Amil Zakat, Infaq, dan Shodaqoh* (LAZISNU), *Lembaga Wakaf dan Pertanahan* (LWPNU), and *Lembaga Investasi Sosial* (LISNU), thus at once a manifestation of *Khidmah Nahdliyyah* within the Nahdlatul 'Ulama Movement.

المعهد الاسلامي انوار الفتوحية

Pondok Pesantren Anwar Futuhiyyah

Statistical ID ▸▸ 510.334.041.079 | Date of Establishment ▸▸ 2 Juni 2008

Address ▸▸ Blotan, Wedomartani, Ngemplak, Sleman, Daerah Istimewa Yogyakarta 55584

ESTABLISHMENT CHARTER

No.: 2/PPO/PPAF/VII/2022

In the name of Allah the Most Beneficiant, the Most Merciful.

On this day, i.e. Sunday, July 31st, 2022 AD/Ahad, Muharrom 2nd, 1444 H, in Yogyakarta, the Principal of Pondok Pesantren Anwar Futuhiyyah herewith declared the establishment of:

The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development

Pusat Pendidikan, Penelitian, dan Pengembangan Filantropi Islam HASAN GIPO

as an organ under the auspices of Pondok Pesantren Anwar Futuhiyyah which carries a special mandate to conducting educational, research, and development programmes concerning Islamic philanthropy (zakat/alms, infaq, shodaqoh, waqof, social investment, etc. that are relevant), and at once as a manifestation of *Khidmah Nahdliyyah* within the Nahdlatul 'Ulama Association movement.

Praise be to God, Lord of the universe.

Kyai MUHAMMAD LABIB

About Us

The HASAN GIPO Centre shall play a unique and strategic role in supporting the works of LAZISNU by, at its best, providing valuable services, including education, research, and development in the field of Islamic philanthropy for all personnels, functions, and levels of LAZISNU.

The HASAN GIPO Centre is functioning as an open space where LAZISNU activists, together with diverse scholars of Islamic philanthropy studies, are facilitated to create innovative synergies and productive collaborations in order to advance the challenging field.

The HASAN GIPO Centre, as an auxiliary organ of the *Harokah Nahdliyyah*, therefore, is higly committed to supporting the advancement of LAZISNU human and organizational development as well as the achievement of *Khidmah Nahdliyyah* for the benefits of all mankind.

PIAGAM PENDIRIAN

Nomor: 2/PPO/PPAF/VII/2022

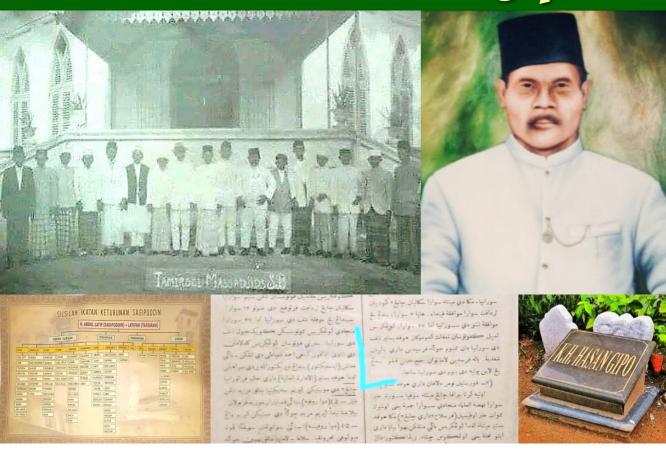
Bismillaahirrohmaanirrohiim.
Pada hari ini, Ahad, 2 Muharrom 1444 H/Minggu, 31 Juli 2022 M, di Yogyakarta,
Pengasuh PONDOK PESANTREN ANWAR FUTUHIYYAH dengan ini menyatakan mendirikan:

PUSAT PENDIDIKAN, PENELITIAN, DAN PENGEMBANGAN FILANTROPI ISLAM HASAN GIPO
The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development

sebagai salah satu organ/unit di bawah naungan PONDOK PESANTREN ANWAR FUTUHIYYAH yang mengemban mandat untuk menyelenggarakan pelbagai upaya pendidikan, penelitian, dan pengembangan dalam bidang filantropi Islam (zakat, infaq, shodaqoh, waqof, hibah, dll. investasi sosial yang sekaitan), serta dalam rangka mengejawantahkan *Khidmah Nahdliyyah* di dalam wadah *Harokah Jam'iyyah Nahdlatul 'Ulama.*

Alhamdulillaahirobbil 'aalamiin.

Kyai MUHAMMAD LABIB

Who was Hasan Gipo?

Mr. Haji HASAN GIPO Surabaya (1869—1934) was the first President of the Executive Body (*Tanfidziyah*) of the Central Board (*Hoofdbestuur*) of the *Perkoempoelan Nahdlatoel-'Oelama* (HBNO). He served the position from 1926, the year NU was founded, as of passed away in 1934. He was burried at the Sunan Ampel cemetery complex in Surabaya, East Java.

A Buginese-Javanese-Arabic, *santri*-entrepreneur par excellence, HASAN GIPO struggled in building and expanding his trading corporation at the beginning of the 20th century in Surabaya—the second largest metropolitan in Indonesia during the Dutch colonialism till now. He was well known for his generousity as a philanthropist, and one of the main supporters in the establishment of NU led by Hadlrotusy Syaikh MUHAMMAD HASYIM ASY'ARI Tebuireng Jombang.

HASAN GIPO's altruism had always been shining, infact being inspiration for *Nahdliyyin* generation after generation to put public interest at the forefront of their service to society and devotion to uphold *Islam Ahlis Sunnah wal Jama'ah an-Nahdliyyah* under the supervision of *'ulama*.

Our Direction

OUR VISION

The Centre of Excellence on Islamic Philanthropy Praxis in accordance with Aswaja An-Nahdliyyah.

OUR MISSIONS

1 ⏩ Enhancing the field of Islamic philanthropy studies through quality research and development.

2 ⏩ Empowering the human resources as well as organizational performances of NU's organs in managing and delivering philanthropic services and products.

3 ⏩ Innovating *Khidmah Nahdliyyah* within the NU movement for the benefit of all mankind.

OUR VALUES

Learning - Empowering - Innovating

Mabadi' Khoiro Ummah

OUR CREED

اَلْاِعْتِمَادُ عَلَى النَّفْسِ اَسَاسُ النَّجَاحِ

Our Strategy

A Social Business Model

KEY PARTNERS

1. LAZISNU Wedomartani
2. Pondok Pesantren Anwar Futuhiyyah
3. NU Ranting Wedomartani
4. PW-LAZISNU-DIY
5. UNU Yogyakarta – Fakultas Ekonomi

KEY ACTIVITIES

1. Educations: Trainings/Courses (Short & Long), Public Campaigns, Exhibitions, Literacy Series, etc.
2. Research & Development Projects
3. Systems Development
4. Media Development
5. Data, Information, & Knowledge Management
6. Publishing
7. Consultancy Services
8. Marketing & Communication
9. Products Sale
10. Office Operation

KEY RESOURCES

1. Knowledges & Systems Generated from Khazanah Aswaja & Best Practices
2. Pool of Experts (Resource Persons, Trainers, Facilitators, Mentors, Coaches, Researchers, Developers)
3. Information & Learning Materials
4. Network Database

VALUE PROPOSITIONS

1. Centre of Excellence in the Field of Islamic Philanthropy in support of Harokah Nahdliyyah
2. Community-Based Learning & Empowerment
3. Innovative Capacities
4. Sustainable & Sovereign Grass-Roots Community
5. Problems Solving based on Theory-Practice Dialectics
6. Valid & Reliable Islamic References (Khazanah Aswaja)

CUSTOMER RELATIONSHIPS

1. Direct Engagement
2. Digital Promotion
3. Public Literacy

CHANNELS

Offline

1. Presentations & Lobbies
2. Promotional Materials: Booklets, Brochures, Books, Factsheets, Project Proposals, etc.
3. Annual Reports

Online

4. Website & E-Mail
5. Academic Platform: academia.edu
6. Social Media: Facebook, YouTube, Twitter, Instagram, TikTok, Pinterest, etc.
7. Chat Service: WhatsApp & Line

CUSTOMER SEGMENTS

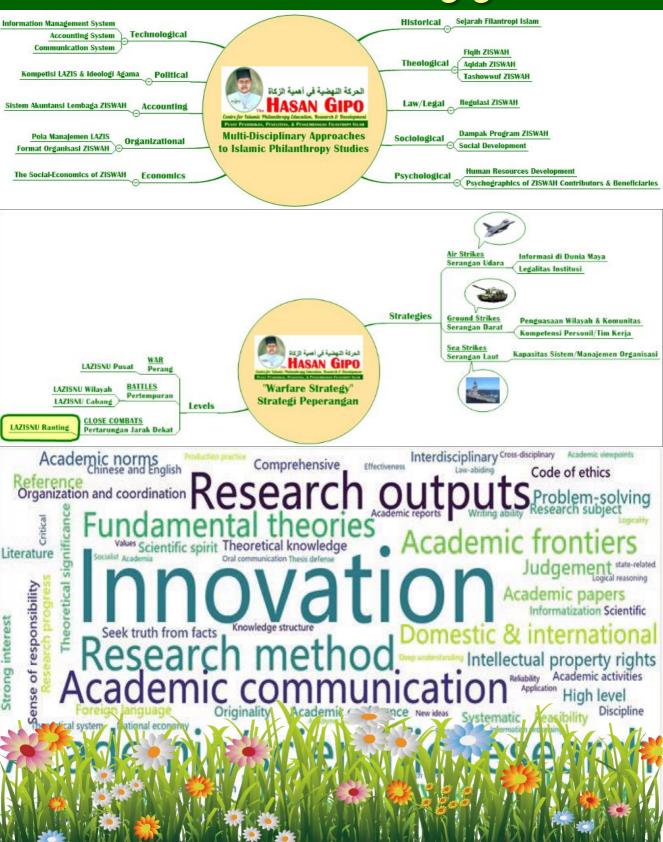
1. Civil Society Sector: LAZISNU Ranting, NU Ranting, JPZIS-NU, LWPNU, LDNU, LBMNU, LISNU, LDSNU, LTN-NU, LAKPESDAM-NU, Pondok Pesantren, LPTNU, LP Ma'arif NU, etc.
2. Government Sector: BAZNAS Kabupaten/Provinsi, Kementerian Agama RI, dll.
3. Business Sector: BUMN, BUMS, etc.
4. International Community: UN Agencies, International Religious Charity & Development Aid Organizations, etc.
5. Academic Sector: Universities, Research Centres, etc.

COST STRUCTURE

1. Projects' Direct Costs
2. Office Operation
3. Staff Remuneration
4. Digital Channels' Maintenance

REVENUE STREAMS

1. Services Charge
2. Products Sale
3. Project Funds
4. Donations/Grants

Our Strategy

Our Organization

Our Team

Patron	Kyai MUHAMMAD LABIB	
Advisors	Kyai M. SYAKIR 'ALI Kyai MAS'UD MASDUQI Kyai CHASAN 'ABDULLOH Kyai MASRUR AHMAD Kyai MU'TASHIM BILLAH	Prof. PURWO SANTOSO, Ph.D. HERY NUGROHO, M.Sc.
POSITIONS	PERSONNELS	
The Centre's Director	**MUHAMMAD AFIFUDDIN, S.H.I.**	
Programme Manager	**HASAN BACHTIAR, S.Sos.**	
Office Manager	**ULUL ALBAB, S.Kom.**	
Associate Experts, Fellow Researchers	▪ MAMBA'UL BAHRI, S.Th.I. ▪ SUFIYAN TSAURI, M.Ag. ▪ TEGUH RACHMANTO, S.T. ▪ ANDRE RAHMAT HIDAYAT ▪ FAISHOL ADIB, M.A. ▪ SYAMSUL MA'ARIF MUJIHARTO, Ph.D. ▪ M. NAJIB YULIANTORO, M.Phil. ▪ SYARIF HIDAYAT, M.Th.I., M.Pd. ▪ ARIS KUMORO DIANTORO, M.B.A. ▪ WAHYUDI ANGGORO HADI, S.Farm.Apt. ▪ Dr. ANIS MASDUQI, Lc., M.A. ▪ M. FALIKUL ISBAH, Ph.D. ▪ HUDAN MUDARIS, M.S.I. ▪ MAULANA FIQI ILHAMI, M.E.I. ▪ IRPAN MUTTAQIN, S.Ag. ▪ Dr. MIFTAKHUL KHOIRI ▪ M. SAIFUL ANAM, S.Pd.I. ▪ Dr. ABDUL QOYYUM, M.Sc.Fin. ▪ MASHURORI, S.Ag. ▪ AKHMAD FAUZAN, M.S.I. ▪ MUKHIBULLAH AHMAD, S.H. ▪ BAHRUL FAUZI ROSYIDI, S.E., M.B.A, C.S.A. ▪ AHMAD BAILY, S.Ag., M.Si.	
Staff Members	▪ Ahsan Huda Muwafiq ▪ Aip Kurniawan, S.Kom. ▪ Galang Setiawan	▪ Tafis Ali Asdar ▪ Rany Nuraeni, S.I.P. ▪ Zulaekha Ritasari

Our Services

SCOPES	SERVICES
EDUCATION	▪ Ngaji Fiqih ZISWAFAH ▪ Seminars, Public Lectures & Campaigns ▪ Customized Trainings & Courses
RESEARCH & DEVELOPMENT	▪ Financial Management System ▪ Human Resources Management System ▪ Stakeholders Management System ▪ Integrated Data, Information, & Knowledge Management Systems ▪ Program Planning, Monitoring, & Evaluation
CONSULTANCY	▪ Management Capacity Development ▪ Strategic & Operational Planning ▪ Data Management ▪ Information Management ▪ Knowledge Management ▪ Programme Development
PUBLISHING	▪ Occasional & Working Papers ▪ Research Reports & Monographs ▪ Guidances & Toolkits ▪ Annual Reports & Yearbooks
LIBRARY	▪ References/Literatures ▪ Research Reports ▪ Print & Digital Materials

Our Products

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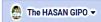
The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development

Preview Your Personal Website

The HASAN GIPO Centre for Islamic Philanthropy Education, Research, and Development (HGC) is a think-tank institute based in Yogyakarta, Indonesia, under the auspices of Pondok Pesantren Anwar Futuhiyyah. Affiliated to the Jam'iyyah Nahdlotul 'Ulama (NU), the centre's special mandate is to conducting research, development, as well as educational activities in the field of Islamic philanthropy to supporting relevant NU organs, e.g. Lembaga Amil Zakat, Infaq, dan Shodaqoh (LAZISNU), Lembaga Wakaf dan Pertanahan (LWPNU), etc. The centre is, therefore, acting as an open space for anyone Nahdliyyin scholar-activists to create innovative collaborations.

Supervisors: Kyai MUHAMMAD LABIB

Address: Pondok Pesantren Anwar Futuhiyyah - Blotan, Wedomartani, Ngemplak, Sleman, Daerah Istimewa Yogyakarta 55584 - INDONESIA

less

UPLOAD | EDIT

ALL | 6 SERI LITERASI AMIL | 1 BACKGROUND PAPERS | 2 FACTSHEETS SERIES | 1 BOOKS | 1 DESIGNS

Our Partners

Suitcareer